U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01750-APM

CENTER FOR BIOLOGICAL DIVERSITY v. U.S. ENVIRONMENTAL PROTECTION AGENCY

Assigned to: Judge Amit P. Mehta

Cause: 05:552 Freedom of Information Act

Date Filed: 06/17/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

CENTER FOR BIOLOGICAL DIVERSITY

represented by William John Snape, III

WASHINGTON COLLEGE OF LAW 4300 Nebraska Ave, NW Washington, DC 20016 (202) 536–9351

(202) 536–9351 Fax: (415) 436–9683

Email: wsnape@wcl.american.edu

LEAD ATTÔRNEY

ATTORNEY TO BE NOTICED

Paulo Antonio Lopes

CENTER FOR BIOLOGICAL

DIVERSITY 1411 K Street, NW Suite 1300

Washington, DC 20005

(202) 849-8401

Email: PLopes@biologicaldiversity.org

ATTORNEŶ TO BE NOTICED

V.

Defendant

U.S. ENVIRONMENTAL PROTECTION AGENCY

represented by **Damon William Taaffe**

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2544

Fax: (202) 252–2599

Email: damon.taaffe@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/17/2019	1	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090–6190872) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # 1 Civil Cover Sheet, # 2 Summons USAO, # 3 Summons DOJ AG, # 4 Summons EPA, # 5 Declaration Rule 26)(Lopes, Paulo) (Attachment 1 replaced on 6/17/2019) (zef,). (Entered: 06/17/2019)
06/17/2019	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY. (zef,) (Entered: 06/17/2019)
06/17/2019		Case Assigned to Judge Amit P. Mehta. (zef,) (Entered: 06/17/2019)
06/17/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice to Counsel/Party)(zef,) (Entered: 06/17/2019)

06/30/2019	4	NOTICE of Appearance by William John Snape, III on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Snape, William) (Entered: 06/30/2019)
07/03/2019	<u>5</u>	NOTICE of Appearance by Damon William Taaffe on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Taaffe, Damon) (Entered: 07/03/2019)
07/22/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/24/2019. (Answer due for ALL FEDERAL DEFENDANTS by 7/24/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 6/24/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 6/24/2019 (Attachments: # 1 Certificate of Service Attachment A)(Lopes, Paulo) (Entered: 07/22/2019)
07/24/2019	7	MOTION to Dismiss <i>in Part</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Taaffe, Damon) (Entered: 07/24/2019)
07/30/2019	<u>8</u>	STIPULATION re <u>1</u> Complaint, <u>7</u> MOTION to Dismiss <i>in Part (Joint) and Proposed Scheduling Order</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Taaffe, Damon) (Entered: 07/30/2019)
07/30/2019	9	ORDER granting <u>8</u> Joint Proposed Stipulation and Scheduling Order. Plaintiff's APA Claims (Claims 5 and 6) and Defendant's Motion to Dismiss, ECF No. 7, are hereby stayed. Defendant's Answer for the non–APA claims shall be filed on or before August 14, 2019. The parties shall file a Joint Status Report on or before September 13, 2019. See attached Order for additional details. Signed by Judge Amit P. Mehta on 07/30/2019. (lcapm3) (Entered: 07/30/2019)
07/30/2019		Set/Reset Deadlines: Defendant's Answer for the non–APA claims due by 8/14/2019. Joint Status Report due by 9/13/2019. (zjd) (Entered: 07/31/2019)
07/30/2019		ENTERED IN ERRORCase Stayed (zjd) (Entered: 11/12/2019)
08/14/2019	<u>10</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Taaffe, Damon) (Entered: 08/14/2019)
09/11/2019	<u>11</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Taaffe, Damon) (Entered: 09/11/2019)
09/11/2019		MINUTE ORDER. The parties shall file a Joint Status Report by November 13, 2019, which updates the court on Defendant's search and production efforts. Signed by Judge Amit P. Mehta on 09/11/2019. (lcapm3) (Entered: 09/11/2019)
09/11/2019		Set/Reset Deadlines: Joint Status Report due by 11/13/2019. (zjd) (Entered: 09/12/2019)
11/12/2019		NOTICE OF CORRECTED DOCKET ENTRY: Counsel is instructed to ignore the erroneously filed docket entry staying the case. (zjd) (Entered: 11/12/2019)
11/13/2019	<u>12</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Taaffe, Damon) (Entered: 11/13/2019)
11/13/2019		MINUTE ORDER. The parties shall file an additional Joint Status Report by December 13, 2019, which updates the court on the parties' efforts to prioritize or reduce the volume of responsive records and proposes a production schedule. Signed by Judge Amit P. Mehta on 11/13/2019. (lcapm3) (Entered: 11/13/2019)
11/13/2019		Set/Reset Deadlines: Joint Status Report due by 12/13/2019. (zjd) (Entered: 11/15/2019)